

ANGLE

Week beginning

Sunday 31st May 2026

Working in partnership with Jesus – Serving Christ and the community

Anglican Parish of Mt Maunganui
St Peter's 15 Victoria Rd - St Mary's Cnr of Girven Rd & Marlin St



Trinity Sunday

St Peter's 9.30am

Please join us for morning tea after the service

If you need to sit at any time during the service (including the Gospel reading) please do so.

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Dear friends

God is Trinity - so what?? Shirley Guthrie writes, “The same God who is God over us as God the Father and Creator, and God with and for us as the incarnate Word and Son, is also God in and among us as God the Holy Spirit.”

In baptism we are immersed into the whole being of God, whether we understand it or not. We are no longer powerless in the world; we are not disconnected from the omnipotent God as Creator, or from the redeeming work of God in human flesh, or from the very presence of that same God in the Holy Spirit, who dwells within us and among us and sometimes outside of us. That is a tremendous gift to celebrate for people who are feeling detached, isolated, alone, angry, deserted, depressed, grieving, hopeless, fearful, anxious, wounded, ashamed, and tired.

Our reading from Matthew is the Great Commission. Jesus did not just send the church out to perform the ritual of baptism. The world will not be fixed by merely getting everyone wet. Saying the words “Father, Son, and Holy Spirit” is not magic. The more difficult task is that of making disciples. It’s captured in the second of the five marks of mission “To teach, baptise and nurture new believers.”

On the Anglican Communion’s website it expands this “Flowing directly from the proclamation, this second mark addresses the essential work of discipleship. It affirms that the Church’s responsibility does not end at conversion but requires the intentional processes of teaching the faith, incorporating individuals into the community through baptism, and providing ongoing spiritual nurture. This ensures the long-term sustainability and spiritual depth of the Church, forming mature disciples who can, in turn, participate in God’s mission.”

Making students of Christ and immersion into the fullness of God go hand in hand. We cannot make ourselves or anyone else a student or intern of Christ without the work of the Holy Spirit. The Holy Spirit works within us individually and in our life together in community in the church, tutoring us, transforming us and empowering us. The work of the Holy Spirit is dependent upon what and who Jesus was and is. Christ keeps pointing to the Father. So in that lies the power. It is in the Trinity, the fullness of God, to which we are attached as students.

So Trinity Sunday is a day to celebrate the One to whom we belong, in life and in death, through the gift of our baptism. It is a day the students pay tribute to the Teacher!

Arohanui

Sue +

St Peter's Choir:

Anthem: Hymn to the Trinity - Hildegard of Bingen

Motet: Fairest Lord Jesus - arr. M. How

Service Setting: Poppy in C

Processional Hymn

Holy Holy Holy

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1 Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shall be.

3 Holy, holy, holy! Though the darkness hide thee,
though the eye made blind by sin thy glory may not see,
only thou art holy, there is none beside thee
perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky and sea;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Welcome and Greeting *(President)*

In the name of God,
the Father, the Son and the Holy Spirit.

Amen.

Grace and peace to you from God.

God fill you with truth and joy.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Welcoming remarks

Call to Worship *(Liturgist)*

**Let us praise God the Creator,
who is grace and glory,
holiness and splendour;
Let us worship God the Saviour,
who is love and compassion,
justice and peace;
Let us experience God the Spirit,
who fills us with faith and joy,
love and eternal life. Amen**

Confession *(Liturgist)* *(inspired by Psalm 8)*

Great God of all creation,
who are we that you are mindful of us?
You who set the stars in motion,
who launched waves crashing against the shore,
who knows the heights and depths of the world;
Why do you bother with us?
You count the hairs on our heads,
and call us each by name.

You give us your wisdom and you uphold us by your Spirit.
You tend to us and care for us,
and we do not understand why.
We cannot grasp your love for us, O God,
for it is unlike us to be that loving and forgiving.
We become enmeshed
by our own needs and wants and desires
and we fail to see beyond anything but our own little circles.

Kyries (Sung)

**Kyrie eleison, Kyrie eleison
Christe eleison Christe eleison
Kyrie eleison, Kyrie eleison**

[Translation]

**[Lord have mercy]
[Christ have mercy]
[Lord have mercy]**

Silence

**Turn us around, O God.
Help us to see as you see,
and to reach out as you reach out.
Remind us once again of the sacredness
of our ordinary, day-to-day lives.
By your Spirit,
teach us to live truly as beings little lower than angels.
In your mercy, O God,
forgive who we are and bless who we will be. Amen.**

Absolution *(President)*

Through the cross of Christ, God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Sentence *(Liturgist)*

Proclaim: 'The Lord, the Lord, a God who is merciful and
gracious, slow to anger and abounding in steadfast love and
faithfulness.'

Exodus 34:6

Collect *(Liturgist)*

**Blessed Trinity,
we know you as a community of love.
Grant us such worship of you
that we are transformed after your likeness;
to be creative, caring, life enriching people.
For you reign in the glory of the power that is love.
This we ask through Christ our Mediator.
Amen.**

A Reading from the book of Genesis

Gen 1:1-2:4

Hear what the Spirit is saying to the Church.

Thanks be to God.

Song to the Lord God

James K. Baxter

Lord God, you are above and beyond all things,

Your nature is to love,

You put us in the furnace of the world

To learn to love you and love one another.

Father, we sing to you in the furnace

Like the three Jewish children.

The hope and the doom of the love of friends

Is eating up the marrow of our bones.

Lord Christ, you are the house in whom we live,

The house in which we share the cup of peace,

The house of your body that was broken on the cross,

The house you have built for us beyond the stars.

Lord, Holy Spirit, beyond, within, above,

Beneath all things, you give us life.

Blaze in our hearts, you who are Love himself,

Till we shine like the noonday sun.

Lord God, we are the little children,

The feeble ones of the world.

Carry us for ever in your breast, Lord God,

Give us the power by love to be your holy ones.

A Reading from the 2nd letter to the Corinthians

2 Corinthians 13.11-13

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual hymn

A Man There Lived in Galilee **28**

1 A man there lived in Galilee
like none who lived before,
for he alone from first to last
our flesh unblemished wore;
a perfect life of perfect deeds
once to the world was shown,
that people all might mark his steps
and in them plant their own.

2 A man there died on Calvary
above all others brave;
the human race he saved and blessed,
himself he scorned to save.
No thought can gauge the weight of woe
on him, the sinless, laid;
we only know that with his blood
our ransom price was paid.

3 A man there reigns in glory now,
divine, yet human still;
that human which is all divine
death sought in vain to kill.
All pow'r is his; supreme he rules
the realms of time and space;
yet still our human cares and needs
find in his heart a place.

Gospel *(President)*

Hear the Gospel of our Lord Jesus Christ according to Matthew
Praise and glory to God.

Matthew 28.16-20

This is the Gospel of Christ.
Praise to Christ the Word.

Sermon

Anthem

Hymn to the Trinity - Hildegard of Bingen.

St Patrick's Breastplate

I bind unto myself today
the strong name of the Trinity.

By invocation of the same,
the Three in One, and One in Three.

**I bind this day to me for ever,
by power of faith, Christ's incarnation;**

His baptism in the Jordan river;
his death on cross for my salvation.

His bursting from the spiced tomb;
his riding up the heavenly way;

His coming at the day of doom:

I bind unto myself today.

**I bind unto myself today
the virtues of the star-lit heaven,**

The glorious sun's lifegiving ray,
the whiteness of the moon at even,
The flashing of the lightning free,
the whirling wind's tempestuous shocks,
The stable earth, the deep salt sea
around the old eternal rocks.

**I bind unto myself today
the power of God to hold and lead,**

His eye to watch, his might to stay,
his ear to hearken to my need;
The wisdom of my God to teach,
his hand to guide, his shield to ward,
The word of God to give me speech,
his heavenly host to be my guard.

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

I bind unto myself the name,
the strong name of the Trinity,
By invocation of the same,
the Three in One, and One in Three,
Of whom all nature hath creation,
eternal Father, Spirit, Word.

**Praise to the Lord of my salvation:
salvation is of Christ the Lord.**

Prayers of the People *(Liturgist)*

Let us pray for the Church and the world giving thanks for God's goodness.

A PRAYER FOR WAIAPU

**God of past and present,
yours is the Spirit that fires the life of your Church
and yours is the work we are given to do;
bless our diocese with a courage
to pray for that which seems inconceivable,
a tenacity of hope
that sees your kingdom even in the ashes,**

**and a grace
that knows we are all brothers and sisters
in your love. Amen.**

Today we pray for the Anglican Church of Rwanda, and we also pray for the wisdom of the Holy Spirit to guide our clergy and people in sharing the Good News of Jesus that families, friends and communities may come to know and love the Lord.

We pray compassion would prevail at government level as they consider the move-on bill before parliament. We pray also for a compassionate response by local government to businesses in our own community who are struggling now.

Here in Waiapu we pray for Kawakawa Mai Tawhiti Pariha: Rev. Raunikau Stainton, Rev. Kingston Cooper, Rev. Campbell Dewes.

We pray for our church - for wisdom, guidance, and love as we discern the ministries towards which God is calling us.

We pray for those in need, especially those who have asked for our prayers Karen, Anna, Toby and Family.

As Christ teaches us we pray, (singing)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Peace *(President)*

Peace to you from God our heavenly Father.
Peace from God's Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Offertory Hymn

Creating God, your fingers trace
the bold designs of farthest space;
let sun and moon and stars and light
and what lies hidden praise your might.

Sustaining God, your hands uphold
earth's myst'ries known or yet untold;
let water's fragile blend with air,
enabling life, proclaim your care.

Redeeming God, your arms embrace
all now despised for creed or race;
let peace, descending like a dove,
make known on earth your healing love.

Indwelling God, your gospel claims
one family with a billion names;
let every life be touched by grace
until we praise you face to face.

Offertory prayer

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

...

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father;

...

do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,

...

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

The Breaking of bread

We break this bread to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

Agnus dei - sung

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Invitation

In the breaking of the bread, we recognise the risen Lord;
he whose table is open to all
he who welcomes friend and stranger.
All are invited. Come to this table and share.
God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God.**

Prayer after Communion *(President)*

Glorious and loving God,
you call us to your banquet.

In a world of cold and darkness
your living bread warms and restores us,
nourishes us and makes us your body.

**Through this sacrament we celebrate today,
empower us to be your living presence
in a world which yearns for your light and warmth.
Through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Blessing

Notices

Concluding Hymn

We Give Immortal Praise **713**

1 We give immortal praise
to God the Father's love
for all our comforts here
and better hopes above:
he sent his own eternal Son,
to die for sins that we had done.

2 To God the Son belongs
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

3 To God the Spirit's name
immortal worship give,
whose new-creating pow'er
makes the dead sinner live:
his work completes the great design,
and fills the soul with joy divine.

4 To God the Trinity
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails with all her pow'rs,
there faith prevails, and love adores.

Dismissal (*Liturgist*)

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Are you concerned about the proposed move-on orders amendment bill?

You can make a submission to parliament.

1. Make a quick submission using [this online form](https://form.jotform.com/261377457431865) and Common Grace Aotearoa will submit it to Parliament on your behalf.
(<https://form.jotform.com/261377457431865>)
2. Submit directly on the [Parliament website](https://www3.parliament.nz/en/pb/sc/make-a-submission/document/54SCJUST_SCF_27DD41AB-ACD3-4AFA-A59F-08DEB151B1C7/summary-offences-move-on-orders-amendment-bill).
https://www3.parliament.nz/en/pb/sc/make-a-submission/document/54SCJUST_SCF_27DD41AB-ACD3-4AFA-A59F-08DEB151B1C7/summary-offences-move-on-orders-amendment-bill

See the separate guidelines emailed out this week.

We will have printed copies of the guidelines available in the hall after church – bring pen and paper if you want to do a handwritten submission.

SAVE THE DATE!

St. Peter's
Chancel Choir 

St. Peter's Anglican Church
Mount Maunganui

The Tudor Hour



CHORAL EVENSONG

WORKS BY : TALLIS, GIBBONS, BYRD & OTHERS

JUNE 7TH - 4PM

MUSIC DIRECTOR - CHALIAM POPPY

ORGAN SCHOLAR - KAREN MOSEN

SAVE THE DATE!

MOUNT ANGLICAN PARISH

TALENT SHOW



TELL A JOKE
SING A SONG
READ A POEM
TELL A STORY
CALCULATE LONG DIVISION!
SOMETHING ELSE!!!



Get ready to unleash your talent!
Everyone has a talent!



Invite your friends & family for
fun food & fellowship
come for dinner stay for a show!!

Don't miss the chance to be part of
this dazzling showcase of
creativity and skill!
Sign up sheet at
the back of st Peter's.



JUNE
20

6PM FOR DINNER SHOW STARTS AT 7:30



At our Eucharist bread and wine will be offered from the altar rail. **UNDER NO CIRCUMSTANCES IS INTINCTION (DIPPING) OF BREAD INTO WINE PERMITTED.** If this occurs then a fresh chalice of wine must be prepared for the remainder of the congregation.

PARISH DIARY FOR THIS WEEK

Sun	31 st May	9:30 am	Holy Eucharist	St Peter's
Tue	2 nd June	7.00 pm	Scholar's Practice	St Peter's
Wed	3 rd June	10.00 am	Holy Eucharist	St Peter's
Sun	7 th June	9:30 am	Holy Eucharist	St Peter's
Sun	7 th June	4.00pm	Choral Evensong	St Peter's

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Account Number: 01 0373 0008275 00



ANGLICAN PARISH OF
MT MAUNGANUI



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