

ANGLE

Week beginning

Sunday 18th October 2026

Working in partnership with Jesus – Serving Christ and the community

Anglican Parish of Mt Maunganui
St Peter's 15 Victoria Rd - St Mary's Cnr of Girven Rd & Marlin



St Luke the Evangelist

St Peter's 9.30am

Please join us for morning tea after the service

If you need to sit at any time during the service (including the Gospel reading) please do so.

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Dear friends

Our gospels are known by the names of their authors or so it would seem. But in fact each of our gospel accounts are presented to us anonymously. It is later tradition which has attached the names we now know them by - Matthew, Mark, Luke, and John. Luke's account differs from the other as it seems he has written a 2-volume book, Luke-Acts. This makes Luke the biggest single contributor to the New Testament (28% of the whole). In the first verses of both Luke and Acts he addresses Theophilus. One theory is that Theophilus was a patron who commissioned Luke's writing and who, perhaps, covered the costs which were considerable back then. The clues to the identity of the author are found in the book of Acts and among Paul's missionary journeys. By carefully looking at where in this book it switches from third person story ("they") to first person ("we"), and by examining who are named among Paul's companions it appears that Luke is the most likely culprit. In the greetings at the end of Colossians, Paul referred to Luke as "the beloved physician".

No one wrote a handy biography of Luke for us, so what we know of him we glean by putting together various clues from the New Testament writings. This includes clues from the books we believe Luke wrote - the tone and content of Luke-Acts tell us not only about Jesus and the other characters he wrote about, but they tell us something about the author. Luke's book is a gospel for all: for the poor, for foreigners, for women, for all who might have thought their disadvantage denied them salvation. I wonder what that tells us not only about Jesus but about the writer of the book?

How do people get to know us? What kind of book is our life writing? What can people glean about us - our values and priorities? Will our lives show that our priorities were shaped by Jesus?

Arohanui

Sue+

St Peter's Choir:

Anthem: My Eyes for Beauty Pine -H. Howells

Motet: A Prayer of St Richard of Chichester

Service Setting: Missa Sancta Petrus - C. Poppy

Today we welcome The Rev'd Christopher Tweddell, Archdeacon for Tauranga City & Coast and Ministry Educator at the Diocese of Waiapu who is preaching and presiding at our morning service.

Processional Hymn: - Saint Luke, Belov'd Physician - new

Saint Luke, Belov'd physician,
with honour now recall,
who served his Master's mission,
who ministered to Paul;
whose skill to distant ages
bequeathed a gift unpriced,
a gospel in whose pages
we see the face of Christ.

He tells for us the stories
of Jesus here on earth,
the unsung pains and glories
that marked the church's birth;
the Spirit's power in preaching,
the contrite sinner freed,
the grace and mercy reaching
our deepest human need.

For all who work for healing
we lift our hearts in prayer,
the love of God revealing
in science, skill and care:
his gifts be still imparted
to those who make us whole,
like Luke the tender-hearted,
physician of the soul.

Text: Bishop Timothy Dudley-Smith (1926 – 1014)
Tune: AURELI

Welcome and Greeting: *(President)*

In the name of God,
the Father, the Son and the Holy Spirit.
Amen.

Grace and peace to you from God.
God fill you with truth and joy.

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Welcoming remarks

Collect for Purity: *(Liturgist)*

**Eternal God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

Confession:

Hear the teaching of Christ:
a new commandment I give to you,
that you love one another, as I have loved you.
Spirit of God, search our hearts.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

Silence

Kyries (Sung)

**Kyrie eleison, Kyrie eleison
Christe eleison Christe eleison
Kyrie eleison, Kyrie eleison**

[Translation]

**[Lord have mercy]
[Christ have mercy]
[Lord have mercy]**

Let us confess our sins.

**Merciful God, we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name.
Amen.**

Absolution: *(President)*

The Lord enrich you with grace,
and nourish you with blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.
Amen.

The Gloria: (*sung*) *Please stand*

Sing glory to God in the height of the heavens,
salvation and peace to his people on earth;
our King and our Saviour, our God and our Father,
we worship and praise you and sing of your worth.

Creation unites in the power of the Spirit,
in praise of the Father, through Jesus the Son.
So complex, so simple, so clear, so mysterious.
our God ever Three, yet eternally One.

Our Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, by the nations adored,
your blood takes away all the sin of creation:
have mercy on us for whom it was poured.

For you are our Saviour, our only Redeemer,
who came all our gladness and sorrows to share:
you sit at the side, the right hand of the Father,
have mercy upon us, and answer our prayer.

For you, only you, we acknowledge as holy,
we name you alone as our Saviour and Lord;
you only, O Christ, with the Spirit exalted,
are one with the Father, for ever adored.

Creation unites in the power of the Spirit,
in praise of the Father, through Jesus the Son.
So complex, so simple, so clear, so mysterious.
our God ever Three, yet eternally One.

Tune: Ash Grove

SENTENCE:

How beautiful on the mountains are the feet of those who bring
good tidings of salvation. *Isaiah 52: 7*

COLLECT:

**Almighty God,
you inspired Luke the physician to proclaim
the love and healing power of your Son;
give your Church grace through his teaching
to strengthen the afflicted,
heal the desolate
and bind up the broken-hearted;
through Jesus Christ our Lord.
Amen**

A Reading from the prophet Jeremiah:

Jeremiah 30: 10-17

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 145:10–18

10All your creation shall praise you O Lord:
and your servants will bless your name.
11**They shall speak of the glory of your kingdom:
and their talk shall be of your power,**
12so that all may know of your mighty deeds:
and the glorious splendour of your kingdom.
13**Your kingdom is an everlasting kingdom:
and your dominion endures from age to age.**

14The Lord upholds those who stumble:
and raises up those who are down.

**15The eyes of all look to you O Lord:
and you give them their food in due season.**

16You open wide your hand:
and give what they desire to all things living.

**17You Lord are righteous in all your ways:
and loving in all your deeds.**

18You Lord are near to all who call to you:
who call to you in singleness of heart.

**Glory to God, Source of all being,
Incarnate Word, and Holy Spirit,
as it was in the beginning,
is now and will be forever. Amen.**

A Reading from the 2nd letter to Timothy:

2 Tim 4:5-18

Hear what the Spirit is saying to the Church.
Thanks be to God.

Gradual hymn: - When God Almighty Came to Earth – 733

When God Almighty came to earth
He took the pain of Jesus' birth,
He took the flight of refugee,
And whispered, "Humbly follow me."

When God Almighty went to work,
Carpenter's sweat he didn't shirk,
Profit and loss he didn't flee,
And whispered, "Humbly follow me."

When God Almighty walked the street,
The critic's curse he had to meet,
The cynic's smile he had to see,
And whispered, "Humbly follow me."

When God Almighty met his folk,
Of peace and truth he boldly spoke
To set the slave and tyrant free,
And whispered, "Humbly follow me."

When God Almighty took his place
To save the sometimes human race,
He took it boldly on a tree,
And whispered, "Humbly follow me."

When God Almighty comes again,
He'll meet us incognito as then;
And though no words may voice his plea,
He'll whisper, "Are you following me?"

Text: Rev'd John Bell (b. 1949)

Tune: O WALY WALY

Gospel:

Hear the Gospel of our Lord Jesus Christ according to Luke
Praise and glory to God.

Luke 10:1-9

This is the Gospel of Christ.
Praise to Christ the Word

Sermon:

Anthem:

Prayers of the People:

A PRAYER FOR WAIAPU

**God of past and present,
yours is the Spirit that fires the life of your Church
and yours is the work we are given to do;
bless our diocese with a courage
to pray for that which seems inconceivable,
a tenacity of hope
that sees your kingdom even in the ashes,
and a grace
that knows we are all brothers and sisters
in your love. Amen.**

Today we pray for The Anglican Church of Canada. We also pray for The Anglican Alliance in London, for Executive Director Rob Dawes and the team who help guide mission collaboration around the world

We pray for those looking at enforcing the move-on bill, that they would be filled with compassion and mercy. We pray also for compassion towards businesses in our own community who are struggling now.

We pray for the upcoming election that people would vote with wisdom and aroha.

Here in Waiapu we pray for the people of the *Waipaoa Parish* and their clergy.

We pray for our church - for wisdom, guidance, and love as we discern the ministries towards which God is calling us.

We pray for those in need, especially those who have asked for our prayers Anna, Pauline, Toby and family.

As Christ teaches us we pray, singing

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Peace:

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.
The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory Hymn: - Jesus Christ Is Waiting – 349

Jesus Christ is waiting, Waiting in the streets;
No one is his neighbour, All alone he eats.
Listen, Lord Jesus, I am lonely too.
Make me, friend or stranger, Fit to wait on you

Jesus Christ is raging, Raging in the streets,
Where injustice spirals And real hope retreats.
Listen, Lord Jesus, I am angry too.
In the Kingdom's causes Let me rage with you.

Jesus Christ is healing, Healing in the streets;
Curing those who suffer, Touching those he greets.
Listen, Lord Jesus, I have pity too.
Let my care be active, Healing just like you.

Jesus Christ is dancing, Dancing in the streets,
Where each sign of hatred He, with love, defeats.
Listen, Lord Jesus, I should triumph too.
On suspicion's graveyard Let me dance with you.

Jesus Christ is calling, Calling in the streets,
"Who will join my journey? I will guide their feet."
Listen, Lord Jesus, Let my fears be few.
Walk one step before me; I will follow you.

Text: Rev'd John Bell (b. 1949)

Tune: NOEL NOUVELET

Prayer at the Preparation of the Table:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to share,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to share,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Great Thanksgiving:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation,

...

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father;

...

Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

And so we proclaim the mystery of our faith:

**Glory to you Lord Christ;
your death we show forth;
your resurrection we proclaim
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,

...

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Breaking of bread:

We break this bread to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

Agnus dei - sung

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us your peace.**

The Invitation:

In the breaking of the bread, we recognise the risen Lord;
he whose table is open to all
he who welcomes friend and stranger.

All are invited. Come to this table and share.

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God.**

Prayers after Communion: *(President)*

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

Amen.

We pray together

**Holy and blessed God,
you have fed us
with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.**

Blessing:

Notices:

Concluding Hymn: - We Have a Gospel to Proclaim - 716

We have a gospel to proclaim,
Good news for all throughout the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of his death at Calvary,
Hated by those he came to save;
In lonely suffering on the cross
For all he loved, his life he gave.

Tell of that glorious Easter morn:
Empty the tomb, for he was free;
He broke the power of death and hell
That we might share his victory.

Tell of his reign at God's right hand
By all creation glorified;
He sends his Spirit on his church
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth;
This gospel-message we proclaim:
We sing his glory, tell his worth.

Text: Edward Joseph Burns (b. 1938)
Tune: *FULDA*

Dismissal:

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.



Our church will never tell you who to vote for, but we will encourage you to make sure you are enrolled to vote, and that your details are correct. And we will encourage you to exercise your democratic right to vote. If you have never

enrolled or if you have moved since the last election, make sure you have completed the forms. There are forms at church for you to use or you can do it online. Visit **vote.nz** on your computer or mobile and click '**ENROL OR UPDATE YOUR DETAILS**'. The law has changed and this now needs to be completed by **October 25th** for the upcoming election.

Upcoming absence

Sue will be in Christchurch at the Anglican Pacifist Fellowship of Aotearoa NZ from 16th to 18th October.

QUEST MAGAZINE

We are now taking submissions for our **Advent / Christmas edition.**



If you would like to submit something to go into the Quest, please drop it into the Parish Office or email: admin.mtmaunganui@waiapu.com
All submissions need to be in no later than **1 November.**

All Souls Day will be celebrated on Sunday November 1st at evensong. We will remember those who have died in the past year and any loved ones you wish to remember. Please phone or email Amanda at the office with the names of any you wish remembered at this service. Their names will be read and a candle lit, come and join us as we honour these people.

Gone from
our sight, but
never from
our hearts

All Souls'
CHORAL EVENSONG

MUSIC DIRECTOR - CHALIUM POPPY ORGAN SCHOLAR - KAREN MOSEN

NOVEMBER 1ST - 4PM

**St Peter's
Chancel Choir**
St. Peter's Anglican Church
Mount Maunganui

As we prepare for All Souls' Choral Evensong on 1 November, we want to offer a sincere thank you to everyone who attended our last Evensong. Sharing music with our St Peter's family feels very special, and your presence brings a sense of closeness and warmth that means a great deal to us.

This All Souls' service is one of the most reflective moments in our year. It is a time to remember loved ones, to rest in God's peace, and to let the beauty of choral music create a space for memory, hope, and quiet gratitude. Chaliun Poppy, Karen Mosen, and our Chancel Choir have prepared a gentle and thoughtful programme that we hope will bring comfort to all who join us.



• scholars • baroque
aotearoa

OPS OPUS
ORCHESTRA

Handel Ode For St. Cecilia's Day

Vivaldi
Magnificat

Corelli
Concerto Grosso
in G minor



22 2.30pm
November
St. Peter's Anglican Church
Mount Maunganui

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At our Eucharist bread and wine will be offered from the altar rail. **UNDER NO CIRCUMSTANCES IS INTINCTION (DIPPING) OF BREAD INTO WINE PERMITTED.** If this occurs, then a fresh chalice of wine must be prepared for the remainder of the congregation.

PARISH DIARY FOR THIS WEEK

Sun	18 th October	9:30am	Holy Eucharist	St Peter's
Sun	18 th October	2.00pm	Holy Eucharist	St Mary's
Tue	20 th October	11.00am	Staff Meeting	St Mary's
Tue	20 th October	7.00 pm	Scholar's Practice	St Peter's
Wed	22 nd October	10.00am	Holy Eucharist	St Peter's
Sun	25th October	9.30am	Holy Eucharist	St Peter's

Our Bank Details for Automatic Payment are:
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Bank: ANZ Bank, Branch Mt Maunganui
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ANGLICAN PARISH OF
MT MAUNGANUI



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